

Union Pines High School 2024-2025 - 10TH GRADE REGISTRATION FORM

DUE TO GUIDANCE AND IN POWERSCHOOL BY MARCH 22, 2024

Student Name: _____

Parent

Signature: _____

Student ID#: _____

Parent Phone #: _____

Select:

- ☐ 1 English
- ☐ 1 Math
- ☐ 1 Social Studies
- ☐ 1 Science
- ☐ 6 Additional Electives



SCAN ME
Moore County Schools
Course Guide

- **Course Descriptions:** <https://sites.google.com/ncmcs.org/mcs-course-guide/>
- **Honors Courses:** Have HN in the course title. Honors courses are more rigorous and faster paced. These courses require a minimum of 80% proficiency in a prerequisite course.
- **AP Courses:** Requires a history of strong academic performance (level 4 or 5 proficiency on Reading EOG).
- **Athletes:** All athletes must pass a minimum of 70% of completed courses in the semester *prior* to their sport's season to be eligible to play.
- **Core Classes:** Due to enrollment numbers, students cannot double up on core classes.
- **Elective Choices:** Electives are assigned to students based on priority with seniors having top priority and available seats. Unfortunately, students may not be assigned to all of their requested electives.

English (select 1)

- _____ English II**
- _____ English II HN**
- _____ 10225X0Y/4A067X0Y English II HN** paired with AP Government & Politics** year long

Social Studies (select 1)

- _____ World History
- _____ World History HN
- _____ Civic Literacy**
- _____ Civic Literacy HN**
- _____ 4A067X0Y/10225X0Y AP US Government & Politics** paired with English II** HN year long

Mathematics (select 1)

- _____ Math II**
- _____ Math II HN**
- _____ Math III**
- _____ Math III HN**
- _____ Pre-Calculus HN**

Science (select 1)

- _____ Biology**
- _____ Biology HN**
- _____ 3A007X0Y/33205X0Y AP Biology** paired with Biology HN** year long
- _____ Earth/Environmental Science
- _____ Earth/Environmental Science HN

Electives (continued on back) - must choose 4 courses and 2 alternate courses

English Electives

- _____ 01YB ELA Local Elective I: Annual Production (Fall)
- _____ 02YB ELA Local Elective II: Annual Prod. (Spring)**

Social Studies Elective

- _____ History of the Bible (**World History)

World Languages - first priority goes to upperclassmen

- _____ French I _____ French II** _____ French III HN**
- _____ Spanish I _____ Spanish II** _____ Spanish III HN**

Some courses may not be offered due to teacher allotment and student interest.

Courses with ** require a previous course to be completed.

<p style="text-align: center;"><u>Performing Arts</u></p> <p>___ X01 Vocal Music Beginning (Fall)</p> <p>___ X02 Vocal Music Beginning (Spring)</p> <p>___ X01 Vocal Music Intermediate (Fall)</p> <p>___ X02 Vocal Music Intermediate (Spring)</p> <p>___ X01 Orchestra Intermediate (Fall)</p> <p>___ X02 Orchestra Intermediate (Spring)</p> <p>___ Band Intermediate (Spring Wind Ensemble)</p> <p>___ Music Sp. (Intermediate) Marching Band II (Fall)</p> <p>___ Jazz Band Honors</p> <p>___ Theatre Arts Beginning - Level 1</p> <p>___ Theatre Arts Intermediate - Level 2**</p> <p>___ Theatre Arts Proficient Honors - Level 3**</p> <p style="text-align: center;"><u>Visual Arts</u></p> <p>___ Visual Arts Beginning</p> <p>___ Visual Arts Intermediate**</p>	<p style="text-align: center;"><u>JROTC-Navy</u></p> <p>___ NV1 JROTC I (1st year) Fall or Spring</p> <p>___ NV3 JROTC III Fall</p> <p>___ NV5 JROTC V (returning 1st year) Spring</p> <p>___ NV7 JROTC VII Spring</p> <p style="text-align: center;"><i>See course guides for required strict appearance guidelines</i></p> <hr/> <p><u>Health & Physical Education - 9th Health/PE pre. requisite</u></p> <p>___ 60602X0 Physical Fitness 1 (Male Weight Training)</p> <p>___ 60612X0 Physical Fitness 2 (Female Weight Training)</p> <p>___ Team Sports I (Advanced PE)</p> <p><i>Physical Fitness I or II required for the following 2 courses:</i></p> <p>___ W2M PE Local Elective: WT & PC II Male Honors</p> <p>___ W2F PE Local Elective: WT & PC II Female Honors</p>
<p style="text-align: center;"><u>Career & Technical Education Electives</u></p> <p style="text-align: center;"><i>Level 1 courses must be taken before Level 2.</i></p> <p><u>AGRICULTURAL ED.</u></p> <p>___ Animal Science I</p> <p>___ Animal Science II Food An. HN (**An. Sci. I)</p> <p>___ Animal Science II Companion An. HN (**An. Sci. I)</p> <p>___ Agriscience Applications</p> <p>___ Horticulture I</p> <p>___ Horticulture II HN (**Horticulture I)</p> <p>___ Sustainable Agriculture I</p> <p>___ Sustainable Agriculture II (**Sustainable Ag. I)</p> <p><u>BUSINESS, FINANCE AND MARKETING ED.</u></p> <p>___ <i>Accounting I</i></p> <p>___ Accounting II HN (**level I)</p> <p>___ Entrepreneurship I</p> <p>___ Entrepreneurship I HN</p> <p>___ Entrepreneurship II HN (**level I)</p> <p>___ Sports & Event Marketing I</p> <p>___ Sports & Event Marketing I HN</p> <p>___ Sports & Event Marketing II HN (**level I)</p> <p><u>COMPUTER SCIENCE & INFORMATION TECHNOLOGY ED.</u></p> <p>___ Computer Science I</p> <p>___ Computer Science II (**Computer Science I)</p> <p>___ Python Programming I</p> <p>___ Python Programming II HN (**Python I)</p>	<p><u>FAMILY & CONSUMER SCIENCES ED.</u></p> <p>___ Counseling & Mental Health I (<i>Parent Perm. Req.</i>)</p> <p>___ Counseling & Mental Health I HN (<i>Parent Perm. Req.</i>)</p> <p>___ Counseling & Mental Health II HN (**level I) (<i>Parent Perm. Req.</i>)</p> <p>___ <i>Culinary Arts and Hospitality I</i></p> <p>___ Culinary Arts Applications II (**Culinary I)</p> <p><u>HEALTH SCIENCE ED.</u></p> <p>___ Foundations of Health Science</p> <p>___ Health Science I</p> <p>___ Health Science I HN</p> <p>___ Biomedical Technology HN(**Health Sci. I)</p> <p>___ Health Science II HN (**Health Science I)</p> <p><u>TRADE, TECHNOLOGY, ENGINEERING & INDUSTRIAL ED.</u></p> <p>___ Automotive Service Fundamentals</p> <p>___ Automotive Service I (**Auto Fundamentals)</p> <p>___ Automotive Service II HN (**Auto. Service I)</p> <p>___ Construction Core (<i>considered a prerequisite for SCC HVAC, Welding, and Plumbing</i>)</p> <p>___ Carpentry I (**Construction Core)</p> <p>___ Carpentry II HN (** Carpentry I)</p> <p>___ Technology Engineering & Design</p> <p>___ Engineering Design (**Tech. Eng. Des.)</p> <p>___ Technological Design (**Tech. Eng. Des.)</p> <p>___ Drone Technology Fundamentals</p> <p>___ Drone Technology I (<i>Must be 16 years old</i>)</p> <p>___ Drone Technology II (**Drone I and FAA Pt. 107)</p> <p>___ Law and Justice I</p> <p>___ Law and Justice II HN (**Law and Justice I)</p>